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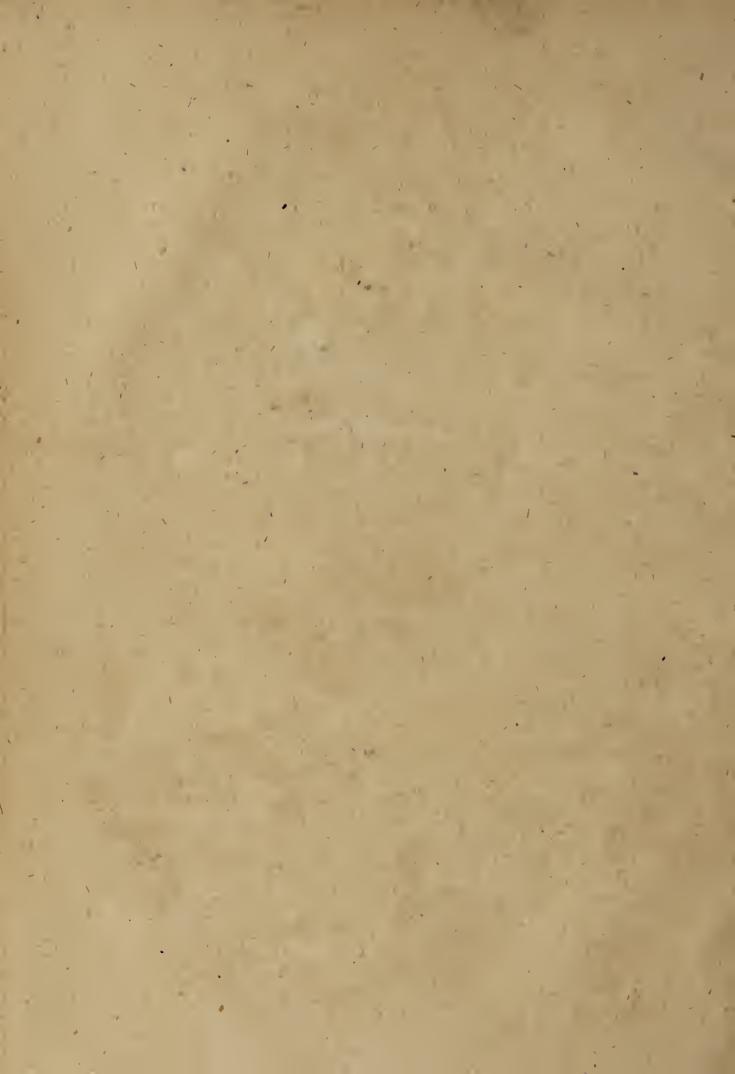
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THE

# TRAGEDY OF NERO.

Newly written.



#### LONDON

Printed by Aug Mathewes, for Thomas Iones, and are to be fold at his shoppe in Saint Dunstanes Churchyard, in Electe-street.

1633.

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## THE TRAGEDIE OF NERO.

A Etus Primus.

Enter Petronius, Arbyter, Antonius, Honoratus.

Petronius.

Vsh, take the Wench
I showed thee now, or else some other teeke;
What can your choller no way be allay'd?
But with Imperiall titles?

Will you more titles unto Casar give?

Anto. Great are thy fortunes Nero, great thy power,
Thy Empire limited with natures bounds;
Vpon thy ground the Sunne doth set, and rise;

The day, and night are thine:

Nor can the Planets wander where they will:

See that proud Earth, that feares not Casars name,

Yet nothing of all this, I envie thee;

But her, to whom the World, unfore't, obayes,

Whose eyes more worth then all it lookes upon: In whom, all beauties Nature hath enclosed,

That through the wide Earth, or Heaven are dispos'd.

Petro. Indeed the steales and robs each part o'th world, With borrowed beauties to enflame thine eye; The Sea, to fetch her Pearle, is div'd into, The Diamond rocks are cut, to make her shine:

A 3

To plume her pride, the Birds doe naked fing When my Enanthe, in a homely gowne.

Ans. Homely Itaith.

Petro. I, homely in her gowne,
But looke upon her face, and that's set out
With no small grace, no vayled shaddowes helpe;
Foole; that hadst rather with salse lights and darke
Beguiled be, then see the ware thou buyest?

Poppea royally attended, and passe over the Stage, in State.

Ant. Great Queene, whom nature made to be her glory.
Fortune got eyes, and came to be thy servant,
Honour is proud to be thytitle; Though
Thy beauties doe draw up my soule; yet still,
So bright, so glorious is thy Majestie,
That it beates downe againe my climbing thoughts.

Petro. Why true;

And other of thy blindnesses thou seest,
Such one to love thou dar it not speake unto.
Give me a wench, that will be casily had,
Not word with cost; And, being sent for, comes,
And when I have her folded in mine armes,
Then Cleopatra she, or Lucres is:
Ile give her any title.

Anto. Yet not so much her greatnesse and estate

My hopes dishearten, as her chastitie.

Well may it lodge in meane, and Country homes,
Where pouerty, and labour keepes them downe,
Short fleepes, and hands made hard with Thusean Wooll.
But never comes to great mens Pallaces,
Where case, and riches, stirring thoughts beget.
Provoking meats, and surfet wines Inflame:
Where all there setting forths but to be woed,
And woed they would not bee, but to be wonne.
Will one man serve Poppea? Nay thou shalt
Make her, as soone contented with an eye.

#### Nimphidius to them.

Nim. While st Nero, in the streets his Pageants shewes,
I, to his faire wives chamber sent for am.
You gracious Starres that smiled in my birth,
And thou bright starre more powerfull then them all,
Whose favouring smiles have made me what I am,
Thou shalt my God, my Fate, and fortune be,

Exit Nim.

Ant. How sawcely you fellow

Enters the Empresse chamber.

Pet. I, and ler too? Antonius knowest thou him?

Indeed, not many dayes agoe thou mightest
Have not unlawfully asked that question.

Per. Why? is he raifd?

Ant. That have I fought in him,
But never piece of good defert could find:
He is Nimphidia's sonne, the free'd woman,
Which basenesse to shake off, he nothing hath
But his owne pride.

Pet. You remember, when Gallus, Celsus, And others too, though now forgotten, were

Great in Poppeas eyes.

Ant. I doe, and did enterpret it in them: An honourable favour, she bare vertue, Or parts like vertue.

Pet. The cause is one of theirs, and this mans grace,
I once was great in wavering smiles of Court,
I fell because I knew: Since have I given
My time to my owne pleasures, and would now
Advise thee too, to meane and safe delights:
The thigh's as soft the sheepes backe covereth,
As that with crimson, and with gold adorn'd:
Yet cause I see, that thy restrain'd desires,
Cannot their owne way chase, come thou with me,
Perhaps He shew thee meanes of remedie.

Essount.

Mere your Centurious have no part at all, Bootlesse your Armies, and your Eagles were; No Navies helpt, to bring away this conquest-

Nim. Even Fortunes selfe, Fortune the Queene of Kingdoms

(That Wars grim va'our graceth with her deeds,)

Will claime no portion in this Victory.

Mero. Not Bacchus, drawne from Nisa downe with Tigers,

Curbing with viny raines, their vvilfull heads,

Whil'st some doe gape upon his Iny Thirse,

Some, on the dangling grapes, that Crowne his head,

All prayle his beautie, and continuing youth;

So strooke, amazed India with wonder

As Nerves glories did the Greekish Townes

Elis and Pifa, and the rich Micana,

Iunenian Argos, and yet Corinsh proud

Of her two Seas; all which ore-come, did yeeld

To me their praise, and prises of their games.

Poppea. Yet, in your Greekish journey, we doe heare Sparen, and Athens, the two eyes of Greece Neither beheld your person, nor your skill; Whether, because they did afford no games,

Or for their too much gravitie.

Nero Why? what

Should I have seene in them? but in the one, Hunger, blacke pottage, and men hot to die, Thereby to rid themselves of misery:
And what in th'other? but short Capes, long Beards, Much wrangling, in things needlesse to be knowne, Wisedome in words, and only austere faces. I vvill not be Aiecelaus, nor Solon.

Nero was there, where he might honour vvinne, And honour hath he won, and brought from Greece, Those spoiles which never Roman could obtaine, Spoyles won by wit, and Trophyes of his skill.

Nim. What a thing he makes it to be a Minstril.

Pop. I prayse your wit, my Lord, that chose such safe Honors, safe spoyles, won without dust or blood.

Nere. What mocke ye me Poppea?

Poppea.

Poppea. Nay, in good faith my Lord, I speake in earnest, I hate that her die, and adventurous crew, That goe to loose their owne, to purchase, but The breath of others, and the common voyce. Them that will lose their hearing for a sound; That by death onely, seeke to get a living, Make skarres their beauty, and count losse of Limmes The commendation of a proper man, And so, goe halting to immortalitie:

Such sooles I love worse then they doe their lives.

Nero. But now Poppea having layd apart
Our boastfull spoyles, and ornaments of Triumph.
Come we like Ione from Phlegra

Poppea. O Gyant-like.comparison.

Nero. When after all his Fiers and wandring darts. He comes to bath himselfe in Iunos Eyes:
But thou, (then wrangling Iuno) farre more faire,
Stayning the evening beautie of the Skie,
On the dayes brightnesse; shalt make glad thy Casar,
Shalt make him proud such beauties to Inioy:

Manet Nimphidim solus.

Nimphi. Such beauties to injoy, were happinesse, And a reward sufficient in it selfe, Although no other end, or hopes were aim'd at: But I have other; Tis not Foppeas armes Nor the short pleasures of a wanton bed, and a second That can extinguish mine aspiring thirs To Neroes Crowne; by her love I must climbe, Her bed is but a step unto his Throne, and Already, wise men laugh at him, and hate him; The people, though his Minstrelsie doth please them They feare his Crueltie, hate his exactions, Which, his need, still, must force him to encrease? The multitude, which cannot one thing long Like, or dislike, being cloy'd with vanitie, Willhate their owne delights, though Wisedome doc nor, Even wearinesse, at length, will give them eyes,

3.3...

Thus I by Neroes and Poppeas favour, 12 Rais'd to the envious height of second place, May gaine the first: Have must strike Nero downe, Love make Nimphidius way unto a Crowne. Exit,

Enter Seneca, Sceninus, Lucan, and Flanius. Sceut. His first beginning was his fathers death; His brothers poysoning, and wives bloody end

Came next, his mothers murder clos' dup all :

Yet hitherto he was but wicked, when The hours of the 2

The guilt of greater evills, tooke away the shame Of leffer, and did headlong thrust him forth, left in the

To be the scorne, and laughter to the World;

Then first an Emperour came upon the Stage; 100 . . .

And lung to please Carmen, and Candle sellers, and W. . co. A.

And learnt to act, to dance, to be a Fencer, min der the season will

And in despight o'th Majestie of Princes, was and a comment

He fell to wrastling, and was soyl'd with dust, And tumbled on the Earth with fervile hands.

Seneca. He sometimes trayned was in better studies,

And had a Child-hood promis'd other hopes;

High fortunes, like strong winds do trie their vessels.

Was not, the Race, and Theater bigge enough,

To have inclos'd thy follies here at home?

O could not Remo and Italie contained in the contained in

Thy shame? but thou must crosse the Seas to shew it?

Sceu. And make them that had wont to fee our Confuls With conquering Eagles waving in the field Instead of that, behold an Emperor dancing, Sand

Playing oth stage, and what elfe, but to name Were infamie. ; and since he would be any tight with the wife to the

Lucan. O Mummius, O Flaminius; Act. 120001 20000

You, whom your Vertues have not made more famous

Then Nerves vices; You went ore to Greece,

But t'other yvarres, and brought home other conquests.

You Corinth, and Micana overthrow, who is the state of th

And Perseus selfe, the great Achilles race 3 . Would be the

Orecame; having Minervas stayned Temples. The con enter

And

And your flaine ancestors of Troy reveng'd. Senec. They stroug with Kings, and kinglike aduersaries, Were even in their enemies made happie; The Macedonian Courage tryed of old; And the new greatnesse of the Syrian power: But he for Philip; and Antiochus, Hath found more easie enemies to deale with Turpum, Pammenes, and a rout of Fidlers. Scenin. Why all the begging Mynstrills by the way, He tooke along with him, and forc'd to firive That he might overcome imagining
Himselfe immortall by such victories. Flavi. The men he carried over were enough T'have put the Parthian to his second flight and store to all Or the proud Indian, taught the Roman yokeway you at the W Scenin: But they were Neroesmen, like Nero arm'd Vista With Lutes, and Harps, and Pipes, and Fidele-cases; Souldiers to the shadow train'd, and not the field. (worth). Flani. Therefore they brought spoyles of such Souldiers Lucan. But to throw downe the walles and gates of Rome. To make an entrance for an Hobby-horse; To vaunt to'th people his ridiculous spoyles; To come with Lawrell, and with Olives crown'd, For having beene the worlt of all the Singers, Is beyond Patience; Seeum. I and anger too, with the ward; and somether the fall Had you but seene him in his Chariot ride in a roll no stold but. That Chariot in which Augustus late I make the control of the cont His Triumphs ore so many Nations shew'd, And with him in the same a Minstrell plac'd, All was a same a The whil'st the people running by his side; with the people running by his side; Hayle thou Olympicke Conquerour did cry, And ogesti mul O haile thou Pithian, and did fill the skie . B. NSO, WELL STATES With shame, and voices, Heaven would not have heard: Senec. I saw't, but turn'd away my Eyes, and Eares,
Angry, they should be privic to such sights. Why doe I stand relating of the story, and a constant to be accessed Which in the doing had enough to grieve me?

B 2

Tell or, and end the tale, you, whom it pleaseth; Mee mine owne forrovv stops from further speaking, Nero, my love doth make thy fault, and my griefe greater.

Scenin. I dee commend in Senecathis passion;

And yet me thinkes our Countries miserie,

Doth at our hands crave somewhat more then teares. Luca, Pittie, thought dotha kind affection show, (If it end there)our weakenesse makes us know.

Flaui, Letchildren weepe, and men seeke remedie.

\* Sceni. Stoutly, and like a Souldier, Flanius: Yet to seeke remedy to a Princes ill,

Seldome, but it doth the Phisitian kill.

Flani. And if it doe Sceninus, it shall take But a devoted soule from Flanius, ... Which, to my Country, and the Gods of Rome, Already sacred is, and given away,

Death is no Granger unto me I have Death is no stranger unto me, I haue The doubtfull hazard in tyvelue battailes throwne

My chance was life.

Luca. Why doe we goe to fight in Britanie? And end our lives under another Sunne? Seeke causelesse dangers out? the German might Enioy his Woods, and his ov vne Allis drinke, Yet we vvalke safely in the streets of Rome: Bodinea hinders not, but we might live, Whom, we doe hurt; Them we call enemies; And those our Lords that spoyle; and murder us.

Sceuin. Nothing is hard to them that dare to die.

This Noble resolution in you Lords,

Heartens me to disclose some thoughts that I-

The matter is of waight and dangerous.

Sceni. Nay, nay, although the thing be full of feare.

Flani. Tell it to faithfull Eares, what ere it bee.

Bee hurtfull to the speaker, and the hearer.

Luca. If our long friendship, or the opinion. Scenin. Why should I feare to tell them?

Why is he not a Parricide, a Player?

Nay Lucan is he not thine Enemie?

Hatenot the Heavens, as well, as men, to see

That condemn'd head: and you O righteous Gods

Whither so ere you now are fled, and will

No more looke downe upon th'oppressed Earth;

O severe anger of the highest Gods,

And thou sterne power, to whom the Greeks assigne

Scourges, and swords to punish proud mens wrongs,

If you be more then names found out to awe us,

And that wee doe not vainely build you altars,

Aid that just arme, that's bent to execute

What you should doe.

Lucan. Stay, y'are carried too much avvay Sceninus.

Sceni. Why, what will you say for him? hath he not
Sought to suppresse your Poem, to be reaue
That honour every tongue in duty paid it.
Nay, what can you say for him, hath he not
Broacht his owne wives (a chast wives) breast, and torne
With Scithian hands his Mothers bowels up,
The Inhospitable Caucasus is milde:
The More, that, in the boyling desert, seekes
With blood of strangers to imbrue his jawes
V pbraides the Roman, now with barbarousnesse.

Ineither can, nor will I speake for him:
And, though he sought my learned paynes to wrong,
I hate him not for that, My verse shall live
When Nerves body shall be throwne in Tiber,
And times to come shall blesse those wicked armes;
I love th'unnatural wounds, from whence did slow
Another Ciria, a new Helicon.
I hate him thathe is Romes enemie,
An enemie to vertue; sits on high
To shame the seate; And in that hate my life,
And blood, she mingle on the earth with yours.

Flani, My deeds Scenings shall speake my consent.
Seeni. Tis answerd, as I lookt for, Noble Poet.

Worthy the double Lawrell's Flavius, Good lucke I see, doth vertuous meanings ayde, .... And therefore have the Heavens forborne their duties, To grace our swords with glorious blood of Tyrants.

SON SURVEY ALL Finis Actus Primi. 

Enter Petronius Solis.

### Actus Secundus.

Enter Petronius Solus

H Ere waites Poppea her Nimphidius comming, Andhath this garden, and these walles chose out, To blesse her with more pleasures then their owne: Not onely Arras hangings, and filke beds Are guilty of the faults we blame them for Somewhat these Arbors, and you trees do know, Whil'st your kind shades, you to these night sports show. Night sports? Faith, they are done in open day, And the Sunne see'th, and envieth their play. Hither have I Love-sicke Antoniss brought, And thrust him on occasion to long sought: Shewed him the Empresse in a thicker by, Her loves approach waiting with greedie eye; And told him, if he ever meant to proue, and of a constitution of The doubtfull issue of his hopelesse Love; This is the place, and time wherein to try it, Circle Vand 147 Women will heare the snite, that will deny it. .03(, 2000) -1. The fuit's not hard, that she comes for to take; Who (hot in lust of men) doth difference make? At last, loath, willing, to her did he pace; Arme him Priapus, with thy powerfull Mace, But kee, they comming are; how they agree Here will I hearken, shroved the gentle tree.

Enter Poppes and Antonius City State of the

Anto. Secke not to grieve that heart which is thing owne,

In Loves sweete fires, let heate of rage burne out; These browes could never yet to wrinkle learne, Nor anger out of such faire eyes proceed.

Poppea. You may solicite your presumptuous suits;

You dutie may, and shame too layd aside, Disturbe my privacies, and I for sooth, Must be aseard even to be angry at you.

Anto. What shame is't to be mastred by such beauty? Who, but to serve you, comes, how wants he dutie? Or if it be a shame, the shame is yours; The fault is onely in your eyes, they drew me; Cause you were lovely, therefore did I love:

O, if to love you, anger you so much,
You should not have such cheekes, nor lips to touch,
You should not have your snow, nor currall spi'd:

If you but looke on us, in vaine you chide,

We must not see your face, nor heare your speech: Now, whilst you Love forbid, you Love doe teach.

Pet. He doth better then I thought he would.

Pop. I will not learne my beauties worth of you,
I know you neither are the first nor greatest
Whom it hath mov'd: He whom the World obayes
Is fear'd with anger of my threatning Eyes.
It is for you afarre off to adore it,
And not to reach at it with sawse hands.
Feare, is the Love that's due to Gods and Princes.

Pet. All this is but to edge his appetite.

Ant. O doe not see thy faire in that false glasse. Of outward difference; Looke into my heart, There, shalt thou see thy selfe, Inthroned set In greater Majestie, then all the Pompe Of Rome, or Ne Tis not the crowching awe, And Ceremony, with which we flatter Princes, That can to Loves true duties be compar'd.

Pop. Sir, let me goe, or Ile make knowne your Loue

To them, that shall require it, but with hate.

Pet. On, on, thou hast the goale, the fort is beaten, Women are won when they begin to threaten.

The Trageate of INCIO.

Nor need you others helpe to punish me,
Who by your forehead am condem'd or free.
They, that to be reveng'd do bend their mind,
Seeke alwayes recompence, in that same kind
The wrong was done them; Love was mine offence,
In that revenge, in that seeke recompence.

Popp. Further to answere, will still cause replies,

And those as ill doe please me, as your selfe:
If you'le an answere take, that's briefe and true,

I hate my selfe, If I be lov'd of you.

exit Popp.

Petro. What gone? but the will come againe ture, no;
It passeth cleane my cunning, all my rules;
For Womens yvantonnesse there is no rule.
To take her in the itching of her Lust,
A propper yong man putting foorth himselfe?
Why Fate; There's Fate and hidden providence
In codpiece matters.

Ante. O unhappie Man,

What comfort have I now Petronius?

Pet. Counsell your selfe, Ile teach no more but learne.

Ant. This comfort yet; he shall not so escape,

Who causeth my disgrace, Nimphidius,

Whom had I here. - Well, for my true hearts loue,

Mee shee hates me; And shall I love one

That hates me; and bestowes what I deserve

Vpon my rivall? no, Farewell Poppea,

Farewell Poppea, and farewell all Love;

Yet thus much shall it still prevaile in me,

That I will hate Nimphidius for thee.

Pet. Farewell to her, to my Enanthe welcome.

Who, now, will to my burning kisses stoope,

Now, with an easie crueltie denie,

That, which she, rather then the asker, would

Have forced from her, then begins her selfe.

There loves, that list, upon great Ladies set;

I still will love the Wench that I can get.

Exeunt.

Enter Nero, Tigellinu, Epaphroditus and Neophilus.

Nero. Tigellinus, said the villaine Proculus

I was throwne downe in running?

Tigel. My Lord, he said that you were crown'd for that \* \* \* E,

You could not doe.

Nero. For that I could not doe? Why, Elis saw me do't, and do't with wonder Of all the Indges, and the lookers on: And yet to see, A villaine? could not do't? Who did it better? I warrant you he said I from the Charriot fell against my will.

Tigel. He said my Lord, you were throwne out of it,

All crush's, and maim'd, and almost bruis'd to death.

Nero. Malicious Rogue, when I fell willingly, ... To show of purpose, with what little hurt with the Might a good rider beare a forced fall. How sayest thou? Tigellinus, I am sure Thou hast in driving as much skill as he.

Tigel. My Lord, you greater cunning thew'd in falling,

Then had you late.

Nero. I know I did; or bruised in my fall? Hurt? I protest I felt no griefen it. Goe Tigellium, fetch the villaines head, This makes mesee his heart in other things? Fetch me his head, be nere shall speake againe. What doe we Princes differ from the durt, And basenesse of the common multitude. If to the scorne of each malicious tongue We subject are: For that I had no skill; Not he, that his farre famed daughter set A prise to Victory, and had bin crown'd With thirteene Sutors deaths, till he at length By fate of gods, and servants treasons fell, (Shoulder eac't Pelops glorying in his spoyles,) Could with more skill his coupled horses guide. Even as a Barke, that through the moving Flood, , C 3.

Her linnen wings, and the fore't ayre doe beare, The Billowes fome, she smoothly cuts them through as So past my burning Axeltree along, The people follow with their eyes and voice, And now the wind doth see it selfe outrun, And the Clouds wonder to be left behind; Whilst the voydayre is fil'd with noyse and dynne, And Nerves name doth beate the brasen Skie, Impiter envying loath doth heare my praise: Then there greene bowes, and Crownes of Oline wreath's The Conquerors prayle, they give me as my due, And yet this Rogue saith, no, we have no skill. Enter asernant to them.

Servant. My Lord, the Stage, and all the furniture Nero. I have no skill to drive a Chariot: Had he but robd mee, broke my treasurie, The red-Sea's mine, mine are the Indian stones, The Worldsmine owne, then cannot I be robde? But spi ghtfully to undermine my fame, To take away my Art; he would my life As well no doubt; could he told how. Then had well to

Enter Tigollinus, with Proculus heads 1 ... 

Neoph. My Lord,

Tegillinus is come with Proculus head.

Neros. O cry thee mercy good Neophytus: him Giue him five hundred sesterces for amends

Hast brought him Tegillinus?

Tegil, Heres his head my Lord. The same of the same of

Noro. His tongue had bin enough,

Tegil. I did as you commanded me my Lord.

Nero. Thoutoldst me not, though he had such a Nose. Now are you quiet, and have quiet me; it but we have a This tis to be commander of the World; Let them extoll weake pitty that doeneed it Let men cry to have Law and justice done, And tell their griefes to Heaven, that heares them not Kings must upon the peoples headlesse courses. It seems a

Walke to securitie, and case of minde.

Why what have we to doe with th'ayrie names
(That old age and Philosophers found out,)
Of Instice, and (ne're certaine) Equitie;
The Gods revenge themselves, and so will we:
Where right is scand, Authoritie is overthrowne,
We have a high prerogative above it;
Slaves may doe what is just, we, what we please,
The people will repine, and thinke it ill,
But they must be are, and prayse too, what we will,

Enter Cornutus to them.

Neoph. My Lord, Cornutus whom you fent for's come.

Nere. Welcome good Cornutus:

7 Are all things ready for the Stage,

As I gave charge.

Corn. They onely stay your comming.

Nero. Cornutus, I must act to day Orestes.

Corn. You have done that alreadie; and too truly - aside.

Were. And when our Sceane is done, I meane besides

To read some compositers of mine owne, Which for the great opinion I my selfe,

And Rome in generall, of my Judgement, hath,

Before I publish them, Ile shew them thee.

Corn. My Lord, my disabilities-

Nero. I know thy modestie,

Ileonly show thee, now, my works beginning:

Goe see Epaphroditus,

Musicke make ready, I will fing to day.

Cornuins I pray thee come neere,

And let me heare thy Iudgement in my paines:

I would have thee more familiar good Cornutus,

Nero doth prise desert, and more esseemes

Them, that in knowledge second him, then power,

Marke with what stile and state my worke begins.

Cornu. Might not my interruption offend,

Whats your workes name my Lord, what write you of?

Nero. I meane to write the decdes of all the Romans.

Corun. Of all the Romans I a huge argument.

Nero. I have not yet bethought me of a Title 10 all w

C 3

200

Exis Epa.

You Enthrall Powers which the wide Fortunes doome he reades Of Empire crown'd seven mountaine-seated Rome Full blowne; Inspire me with Machilean rage, That I may bellow out Romes Printisage, As when the Menades doe fill their Drums, And crooked hornes with Michalonean hummes, And Ennion doe Ingeminate a round, Which reparable Ecchoe doe resound. How doest thou like our Muses paines Cornstus.

Cornu. The verses have more in them, then I see;

Your worke my Lord I doubt will be too long.

Nero: Too long? Tiget. Toolong?

Cornu. I, If you write the deedes of all the Romanes

How many Bookes thinke you t'include it in?

Nero. I thinke to write about four hundred bookes.

Cornu. Foure hundred? why my Lord they'le nere be read.

0.5 (3.5)

Nero. Hah?

Tigel. Why he, whom you esteeme so much, Crisippus, Wrote many more.

Cornu. But they were profitable to common life,

And did Men, Honesty, and Wisedome teach.

Nero. Tigellinus?

Exit Nero & Tigel.

Cornu. See with what earnestnesse he crau'd my judgement,

And now he freely hath it, how it likes him?

Neoph. The Prince is angry, and his fall is neere;

Let us be gon, least we partake his ruines.

Exempt ownes prater Cornu.

#### Manet Cornutus Solus.

What should I doe at Court? I cannot lye; Why didst thou call me, Nero, from my booke? Didst thou for flatterie of Cornutus looke? No, let those purple Fellowes that stand by thee, (That admire shew, and things shat thou canst give, Leave to please Truth, and Vertue, to please thee. Nere, ther's nothing in thy power, Cornutus 

THE TAIL COUNCIL LACTOR Enter Tigelliaus to him. Tigel. Tis Neroes pleasure that you straight depart To Giara, and there remaine confind: Thus he out of his Princely Clemencie, Hath death, your due, turn'd but to banishment. Cornu, Why Tigellinus? Tigel. I have done, upon your perill, goe or stay. exit Ti. Corns. And why should Death? or Banishment be due? For speaking, that which was requir'd, my thought: O why doe Princes loueto be deceiu'd? And, even, doe force abuses on themselves? Their Eares are so with pleasing speech beguil'd; That Truth they malice, Flatterie, truth account, And their owne Soule, and understanding lost, Goe (what they are) to seeke in other men. Alas, weake Prince, how hast thou punisht me, To banish me from thee? O let me goe And dwell in Taurus, dwell in Ethiope,
So that I doe not dwell at Rome with thee. The farther still, I goe from hence, I know, when the still is a state of the state The farther I leave Shame and Vice behind. Where can I goe, but I shall see thee, Sunne? And Heaven will be as neere me, still, as here. Can they, so farre, a knowing soule exile, That her owne roofe she see not ore her head? Exit. Enter Piso, Sceninus, Lucan, Flauins. Pisa. Noble Gentlemen, what thankes, what recompence Shall he give you, that give to him the World; One life to them, that must so many venture, And that, the worst of all, is too meane pay; Yet can I give no more; Take that, bestow it . The state of the Vpon your service. Lucan. O Piso, that vouchsafest, To grace our headlesse partie with thy name; Whom having our conductor, wee need not Haue fear'd to goe against the well try'd valour Of Iulius, or stayednesse of Augustin, Much lesse the shame and Womanhood of Nero

When

When we had once given out, that our pretence VVere all for thee, our end to make thee Prince, They thronging came to give their names, Men, VVomen, Gentlemen, People, Soldiers, Senators, The Campe and City, grew asham'd that Nero, And Pilo should be offered them together.

O'th common wealth they did) for libertie;
O you, deare Master, Cassins and Brutus
That was with you intomb'd, there let it rest,
We are contented with the galling yoke,
If they wil only leave us necks to beare it:
V ve seeke no longer freedome, we seeke life,
At least, not to be murdered, let us die
On enemies swords; Shall we, whom neither
The Median Bow, nor Macedonian Speare,
Nor the fierce Gaule, nor painted Briton could
Subdue, lay downe our necks to Tyrants axe?
V vhy doe we talke of Vertue that obay
V veakenesse and Vice.

Piso. Have patience good Sceninus.

Lucan. V Veakenesse and servise government we hitherto Obeyed have, which, that we may no longer, VVe have our lives, and fortunes nove set up, And have our cause with Pises credit strengthened.

Flani. VVhich makes it doubtfull, whether love to him

Or Neroes hatred, hath drawing more untous.

Piso. I see the good thoughts you have of me, Lords. Lets now proceed to th'purpose of our meeting,

I pray you take your places.

Lets have some Paper brought

Scenin. Who's within.

Enter Milichus to them.

Mili. My Lord.

Sceu. Some Inke and Paper.

Flans. Whois that Seeninns?

Sceni. It is my freed man Milieber.

Laca. Is he trukie? Lo Loda 20

Exit Meli. & enters
againe with Inke
and Paper.

Scenin.

Scenin. I for as great matters, as we are about.
Pis. And those are great ones.

Luca. I aske not that we meane to need his trust. Gaine hath great Soveraigntie ore seruile minds.

Sceni. O but my benefits have bound him to mee,

I, from a bondman, have his state not onely

Advancetto freedome, but to wealth and credit.

Pijo. Melichus, vvait i'ch next chamber til we cal. abscondit se The thing determinde on our meeting now, Is of the meanes, and place, due circumstance, As to the doing of things 'tis requir'd, So done it names the action.

Melic. I wonder,

What makes this new resort to haunt our house, When wonted Lucius Pisoto come hither?
Or Lucan, when so oft, as now of late.

Piso. And since the field, and open shew of armes Dislike you, and that for the Generall good, You meane to end all stirres, in end of him: That, as the ground, must first be thought upon.

Melic. Besides, this comming cannot be for forme,

Or visitation, they goe aside,

And have long conferences by themselves.

Luca. Piso, his comming to your house at Baie, To bath, and banquet, will fit meanes afford, Amidst his cups, to end his hated life, Let him die drunke, that nere liu'd soberly.

And gods of Hospitalitie with blood;
Let not our cause (nove innocent) be soyl'd
With such a blot, nor Pisces name made hatefull.
What place can better sit our action
Then his owne house? that boundlesse envied heape,
Built with the spoyles, and blood of Citizens
That hath taken up the Citie, lest no Roome
For Rome to stand on; Romanes get you gone,
And dwell at Veie, If that Veie too
This house orerunne not.

D

afide

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Lucan. But'twill behard to doe it in his house, And harder to escape being done. Pilo. Not so, Rufus the Captaine of our Guard's with us, And divers other Oth' Pretorian Bandi Already made; many, though unacquainted With our intents, have had diffrace and wrongs, Which grieve them still; most will be glad of change, And even they that lov'd him best, when once They see him gone, will smile o'th comming times, Let goe things past, and looke to their owne safetie: Besides th'astonishment and seare will be So great, so sodaine, that 'twill hinder them: From doing any thing.

Meli. No private businesse can concerne them all ge Their countenances are troubled, and looke sad,

Doubt and Importance in their face is read.

Lucan. Yet still I thinke it were: Safer t'attempt him private, and alone.

Flaui. But'twill not carry that opinion with it; Twill seeme more soule, and come from private malice. Brutus, and they, to right the common cause,

Did chuse a publike place.

Sceui. Our deed is honest, why should it seeke corners? 'Tis for the people done, let them behold it; Let me have them a witnesse of my truth, And love to th' Common wealth; The danger's greater, So is the glory. Why should our pale counsels Tend whither feare, rather then vertue calls them: I doe not like these cold considerings; First, let our thoughts looke up to what is honest, Next, to what's fafe; If danger may deterre us; Nothing thats great, or good shall ere be done; And, when we first gaue hands upon this deed To th'commons lafety, we our owne gave up. Let no man venture on a Princes death, How bad soever, with beliefe to escape; Despaire must be our hope, fame, or reward To make the generall liking to concurre

afide

With others, were even to strike him in his shame, Or (as he thinks) his glorie on the Stage,
And so too truly mak't a Tragedy;
When all the people cannot chuse but clap
So sweet a close, and 'twill not Cosar be
That shall be slaine, a Romano Prince:
Twill be Alemaon, or blind Oedipus.

Meli. And if it be of publique matters'tis not Like to be talke, or idle fault finding, On which the coward onely spends his wisedome: These are all men of action, and of spirit, And dare performe what they determine on.

Lucan. What thinke you of Poppea, Tigellians, And the other odious instruments of Court:
Were it not best at once to rid them all?

Sceni. In Casars ruine, Anthony was spared:
Lets not our cause with needlesse blood distaine.
One only mov'd, the change will not appeare
When too much license given to the sword,
Though against ill, will make even good men feare:
Besides, things setled, youat pleasure may
By Law, and publique sudgement have them tride.

Meli. And if it be but talke oth'State, tis Treason,
Like it they cannot, that they cannot doe:
If seeke to mend it, and remoue the Prince,
That's highest Treason; change his Counsellors,
That's alteration of the gouernment,
The common cloake that Treasons mussled in;
If laying force aside, to seeke by sute,
And faire petition to have the State reform'd,
That's tutoring of the Prince, and takes a way,
Th'one his person, this his Soveraigntie;
Barely in private talke to shew dislike
Of what is done, is dangerous; therefore the action
Missike you, cause the doer likes you not?
Men are not fit to live ith'state they hate.

Pile. Though we would all have that imployment fought, Yet fince your worthy forwardnesse, Seeninus,

afide

afide.

D 2

Prevenes

Prevents us, and so Nobly beggs for danger: Be this the cholen hand to doe the deed,

The fortune of the Empire speed your sword.

Sceni. Vertue, and heaven speed it; O you homeborne Gods of our country, Romulus and Vefta; That Thuscan Tiber, and Romes towers defends: Forbid not yet at length a happy end To former euills: Let this hand revenge

The wronged world; enough we now have suffered.

Manet Melichus solus.

Meli. Tush, all this long consulting's more then words, It ends not there; th'aue some attempt, some plot, Against the state: well, lle obserue it farther, And if I find it, make my profit of it.

Finis Littus Secundi.

#### Actus Tertius.

#### Enter Poppea solius.

Oppea, I lookt Nimphidius would have come exe this, Mikes he no greater hast to our embraces? Or doth the easines abate his edge? Or, seeme we not as faire fill as wee did? Or, is he so with Nerses playing wonne, That he, before Poppea, doth preferre it? Or doth he thinke to have occasion fill ?! Still, to have time to waite on our stolne meetings? Enter Nimphidius to ber.

Popp. But see his presence now doth end those doubts.

What i'st Nimphidius hath so long detain'd you?

Nimph. Faith Lady, causes strong enough, High walls, bard doores, and guards of armed men.

Peppe. Were you imprisoned then, as you were going To the Theater.

Nimph. Not in my going Lady,,

But, in the Theater, I was imprisoned: For after he was once upon the Stage, The Gates were more severely lookt unto, Then at a tov vne befieg'd; No man, no cause Was currant, no, nor passant; At other sights The strife is onely to get in, but here The stirre was all, in getting out againe; Had we not bin kept to it so, I thinke T'would nere have bin so tedious, though I know, 'Twas hard to judge, whether his doing of it Were more absurd, then 'twas for time to doe it-But when we once were fore't to be spectators,' Compel'd to that, which should have bin a pleasure, We could no longer beare the wearisomnesse: Vo paine so irkelome, as a forc't delight; Some fell downe dead, or seem'd at least to doc so, Vinder that colour to be carried forth. Then death first pleasur'd men, the shape all feare Was put on gladly, some clombe ore the walls, And fo, by falling caught in earnest that, Which th'other did dissemble; There were women (That being not able to intreat the guard To let them passe the gates) were brought to bed Amid'st the throngs of men, and made Lucina Blush, to see that unwonted company.

Poppe. If 'twere so straightly kept, how got you sorth?

Nimp. Faith Lady, I came, pretending hast
In Face and countenance, told them I was sent
For things, bith' Prince forgot about the sceane,
Which, both my credit made them to believe,
And Nero, newly whispered me before.
Thus did I passe the gates, the danger Lady

I have not yet escap't.

Poppe. What danger meane you?

Nim. The danger of his anger, when he knowes
How I thus shrunke away, for there stood knaves
That put downe in their Tables all that stirid,
And markt in each their cheeresulnesse or sadnesse.

D 3.

The Tragedie of Nero. Poppe. I warrant Ile excuse you: But I pray, Let's be a little better for your fight; How did our Princely husband act Orestes! Did he not wish againe his Mother living? Her death would adde great life unto his part: But come I pray, the story of your fight. Nim. O do not drive me to those hatefull paines; Lady, I was too much in seeing vext, Let it not be redoubled with the telling; I now am well, and heare, my eares fet free; O be mercifull, doc not bring me backe Vnto my prison, at least free your selfe, It will not passe away, but stay the time; Wracke out the houres in length; O give me leaue, As one that wearied with the toyle at Sea, And now on wished shore hath firm'dhis foote; He lookes about, and glads his thoughts and eyes, With fight oth'green cloath'd ground, & leavy trees, Of flowers that begge more then the looking on, And likes these other waters narrow shores; Solet me lay my wearinesse in these armes, Nothing but kisses to this mouth discourse, My thought be compast in those circl'd Eyes; Eyes on no object looke, but on these Cheekes; Be bleft my hands with touch of those round brefts, Whiter and lofter then the downe of Swans. Let me of thee, and of thy beauties glory, Excum And endlesse tell, but never wearying story.

Enter Nero, Epaphroditus, Neophilus.

Nero. Come Sirs, Ifaith, how did you like my acting?

What? wast not as you lookt for?

Epaph. Yes my Lord, and much beyond.

Nero. Did I not doe it to the life?

Epaph. The very doing never was so lively,

As now this counterfeiting.

Nere. And when I came, and the state and the state of the Toth point of Agrippa, Clitemnestras death, In various and see Did it not move the feeling auditory? Is the design been

Epaph.

Epaph. They had bin stones, whom that could not have moved.

Nero. Did not my voice hold out well to the end?

And sern'd me afterwards afresh to sing with.

Neoph. We know Apollo cannot match your voice. Epoph. By Iove, I thinke you are the God himselfe,

Come from above, to shew your hidden arts; And fill us men with wonder of your skill.

Nero. Nay faith speake truely, doe not flatter me; I know you need not: flattery's but where

Desert is meane.

Epaph. I sweare by thee O Casar; Then whom no power of Heaven I honour more, No mortall voice can passe, or equal thine.

Nero. They tell of Orphens, when he took his Lute And mov'd the Noble Ivory with his touch: Hebrus stood still, Panges bow'd his head, Offa then first shooke off his snow, and came To listen to the movings of his song; The gentle Popler, tooke the Oake along, And call'd the Pyne downe, from his Mountain seate 3 The Virgine Bay, although the Arts she hates Oth' Delphicke God, was with his voice orecome, He his twice-lost Euridice bewailes, And Proferpines vaine gifts, and makes the shores And hollow caves of forrests now untreed: Beare his griefe company, and all things teacheth His lost loves name; Then water, ayre, and ground, Euridice, Euridice, resound. These are bold tales, of which the Greeks have store; But if he could from Hell once more returne, And would compare his hand and voice with mine. I, though himselfe were judge, he then should see, How much the Latine staines the Thracianlyre, I oft have walkt by Tybers flowing bankes, And heard the Swan fing her owne Epitaph, When the heard me, the held her peace and died. Let others raise from earthly things their praise, Heaven hath flood still to heare my happy avres

And ceast the eternal Musicke of the Spheares,

To marke my voyce, and mend their tunes by mine.

Neoph. O divine voice !

Epaph. Happy are they that heare it.

Enter Tigellinus to them.

Nero. But here comes Tigellinus, come, thy bill,

Are there so many? I see I have enemies.

Epaph. Have you put Caius in, I saw him frowne.

Neoph. And in the mid & o'th Emperors action,

Gallus laught out, and as I thinke in scorne.

Nero. Vespasiantoo asleepe; was he so drowsie?

Weil, he shall sleepe the Iron sleepe of death

And did Thrasea looke so sowrely on us?

Tigil. He never smild my Lord, nor would vouchsafe

With one applaule to grace your action.

Nero. Our action needed not be grac'd by him, Hee's our old enemie, and still Malignesus; I will have an end, nay it skall have an end. Why, I have bin too pittifull, too remisse; My easinesse is laught at, and contemn'd, But I will change it; Notas heretefore, By singling out them, one by one to death, Each common man can such revenges have; A Princes anger must lay desolate Cities, Kingdomes consume, Roote up mankind. O could I live to see the generall end, Behold the world enwrapt in funerall flame, When as the Sun shall lend his beames to burne What he before brought forth, and water serve, Not to extinguish, but to nurse the fire: Then, like the Salamander, bathing me In the last Ashes of all mortall things Let me give up this breath; Priam was happie, Happy indeed, he faw his Troy burnt, And Illion ly on heapes; Whilst thy pure streames, (Divine Scamander) did run Phrygian blood And heard the pleasant cries of Troian Mothers. Could I see Rome so!

Tigel. Your Maiestie may casily, Without this trouble to your sacred mind.

Nero. What may I easily doe? kill thee, or him, How may I rid you all? where is the man That will all others end, and last himselfe? O that I had thy Thunder in my hand, Thou idle Rover, lle not shoote at trees. And spend in woods my unregarded vengeance, He shiver them downe upon their guiltie roofes, And fill the Areets with bloody burialls. But 'tis not Heaven can give me what I seeke; To you, you hated kingdomes of the night, You severe powers, that not like those above, Will with faire words, or childrens cryes be wonne. That have a stile beyond that Heaven is proud of, Deriving not from Art a makers Name. But in destruction power, and terror shew: To you I flye for succour: you, whose dwellings For torments are bely'de, must give me ease; Furies lend me your fires, no they are here, They must be other fires; materiall brands That must the burning of my heate allay; I bring to you no rude unpractiz'd hands, Already doe they reeke with mothers blood: Tush, that's but innocent, to what now I meanc, Alasse what evill could those yeeres commit, The world in this shall see my setled wit.

Exeunt

Enter Seneea, Petronius.

Senec. Petronius, you were at the Theater.

Petron. Seneca I was, and saw your Kingly Pupill
In Minstrels habit, stand before the Iudges,
Bowing those hands, which the worlds Scepter hold,
And with great awe and reverence beseeching
Indifferent hearing, and an equal doome:
Then Casar doubting first to be ore-borne,
And so he joyn'd himselfe to th'other singers,
And straightly all other Lawes oth' Stage observed,
As not (though weary) to sit downe, not spit,

E

Not wipe his sweat off, but with what he wore; Meane time how would he eye his adversaries, How he would seeke t'have all they did disgrac't, Traduce them privily, openly raile at them: And them he could not conquer so, he would Corrupt with money, to doe worse then he. This was his singing part, his acting now.

Senec. Nay, even end here, for I have heard enough, I'de have a Fidler heard him, let me not See him a Player, northe fearefull voyce

Of Remes great Monarch, now command in Iest DE THE PROPERTY

Our Prince be Agamemnon in a Play.

Petron. Why Seneca?' Tis better in a Play Be Agamemnon, then himselfe indeed; How oft, with danger of the field befer; Or with home-mutinyes, would be unbee Himselfe, or, over cruell altars weeping, Wish, that with putting off a vizard, heo. Might his true inward forrow lay aside : The showes of things are better then themselves: How doth it stirrethis avery part of us, To heare our Poetstell imagin'd fights, And the strange blowes, that fained courage gives, When I'd Achilles heare upon the Stage Speake Honour, and the greatnesse of his Soules Me thinkes I too, could on a Phrygian Speare Runne boldly, and make tales for after times; But when we come to act it in the deed, Death maires this bravery, and the ugly feares Of th'other world, sit on the proudest browe, And boasting valour looseth his red cheeke.

A Roman to them. Rom. Fire, fire, helpe, vve burne.

2 Rom. Fire, water, fire helpe fire.

Senec, Fire, where?

Petron. Where? what fire?

Rom. O round about, here, there, on every side. The girdling flame, doth with unkind embraces and the second

Compasse the Citic.

Petro. How came this fire, by whom?

Senec. Wast chance, or purpose?

Petro. Why is't not quencht?

Rom. Alas there are a many there with weapons, And whether it be for pray, or by command, They hinder: nay, they throw on fire-brands.

Enter Antonius to them.

Anton. The fire encreaseth, and will not be staid,
But like a streame that tumbling from a hill,
Orewhelms the sields, orewhelmes the hopefull toile
Oth husbandman, and headlong beares the woods;
The unvvecting Sheepheard on a Rocke afarre,
Amazed, heares the searefull noyse; so here,
Danger and Terror strive which shall exceed,
Some cry, and yet are well, some are kild silent,
Some kindly runne to helpe their neighbours house,
The vvhilst their own's a fire: some save their goods,
And leave their dearer pledges in the slame;
One takes his little sonnes with trembling hands,
Tother his house-gods saves, which could not him,
All bann the doore, and with vvishes kill
Their absent murderer.

Petro. What are the Gaules return'd?
Doth Brenuus brandish fire-brauds once againe.

Senec. What can Heaven novy unto our sufferings adde?

Enter Another Romane to them.

Row. O all goes dovvne, Rows falleth from the Roofe, The vvind's aloft, the conquering flame turnes all Into it selfe; Nor doe the gods escape, Pleiades burns, Iupiter, Saturne burnes.

The Altar novv is made a sacrifice:
And Vesta mournes, to see her Virgine fires
Mingle with prophane ashes.

Senec. Heaven, hast thou set this end, to Roman greatnesse? Were the Worlds spoyles, for this, to Rome divided,

To make but our fires bigger?

You gods, whose anger made us great, grant yet

E's

Some

Some change in milery; We begge not now,
To have our Consult tread on Asian Kings,
Or spurne the quiuered Susa at their seete;
This, we have had before; we beg to live,
At least not thus to die; Let Canons come,
Let Allins waters turne againe to blood.
To these will any miseries be light.

Petro. Why with false Auguries have we bin deceived? Why was our Empire told us, should endure With Sunne, and Moone, in time; in brightnesse passe them, And that our end should be oth world, and it.

What, can Celestial Godheads double too?

But now, the pittie of the world thee gets,
The men of Cholcos at thy sufferings grieve,
The shaggy dweller in the Seithian Rocks;
The most condemned to perpetual Snowe,
That never wept at kindreds burialls,
Suffers with thee, and feeles his heart to soften.
Oshould the Parthian heare these miseries,
He would, (his low and native hate apart)
Sit downe with us, and lend an Enemiesteare,
To grace the funerall fires of ending Rome.

Soft Musque, Enter Nero aboue alone with a Timbrell.

The Tyrhene Seas are bright with Roman fires,
Whilest the amazed Marriner afarre,
Gazing on th'unknowne light, wonders what starre.
Heaven hath begot, to ease the aged Moone.
When Pirrhus, stryding ore the cynders stood
On ground, where Troy late was; and with his Eye
Measur'd the height of what he had throwne downe.
A Citic, great in people, and in power:
Walles built with hands of Gods; He now forgive
The ten yeeres length, and thinkes his wounds well heal'd.
Bath'd in the blood of Priams siftie sonnes.
Yet am not I appeas'd, I must see more.

E weune

Then Towers, and Collums tumble to the ground;
Twas not the high built walles, and guiltlesse stones
That Nero did provoke; Themselves must be the wood.
To feed this fire, or quench it with their blood.

Enter a Woman with abarnt Child.

Wom. O my deare Infant, O my Child, my Child; Vnhappy comfort of my nine moneths paines; And did I beare thee onely for the fire, Was I to that end made a Mother?

Nere. I now begins the sceane that I would have.

Enter a Man, bearing another dead.

Man. O Father, speake yet; no, the mercilesse blowe Hath all bereft speech, motion, sense, and life.

Wom. O beauteous innocense, whitenesse ill blackt,

How to be made a coale couldst thou deserve?

Man. O reverend wrinkles, well becomming palenesse,

Why hath death now lifes colours given thee,

And mockes'thee with the beauties of fresh youth?

Wom. Why wert thou given me, to be tane away So soone, or could not heaven tell hove to punish But first by blessing me?

Man. Why were thy yeeres lengthened so long,

To be cut off vntimely?

Nero. Play on, play on, and fill the golden skies With cryes and pitie; with your blood; Menseyes.

Wom. Where are thy flattering smiles, thy pretty kisses,

And armes, that vvont to writhe about my necke?

Man. Where are thy Counsels, where thy good example?

And that kind roughnesse of a Fathers anger?

Wom. Whom have I now to leane my old age on?

Man. Who shall I novv have to set right my youth, within,

Godsif ye be not fled from Heaven, helpe us.

Nero. I like this Musicke vvell; they like not mine:

Novv in the teares of all men, let me fing,

And make it doubtfull to the Gods above;

Whether the earth be pleas'd, or doe complaine.

Man. But, may the man, that all this blood hath shed, Never bequeath to th'earth, an old gray head;

E 3

Cantat.

The Tragedie of Nero.

Let him untimely be cut off before,

And leave a curse like this all wounds and gore.

Be there no friends at hand, no standers by,
In love, or pittic mou'd, to close that eye.
O let him dye the vvish and hate of all;

And not a teare to grace his Funerall.

Wom. Heaven, you will heare (that which the world doth
The prayers of milery, and soules for sorne:
Your anger waxeth by delaying stronger,
O now for mercy be despited no longer.
Let him that makes so many Mothers childlesse.

Let him that makes so many Mothers childlesse, Make his unhappy, in her truitfulnesse.

Let him no issue leave to beare his name,
Or sonne to right a fathers wronged same,
Our slames to quit; be righteous in your yre,

And when he dies, let him want funerall fire.

Ngro. Let heaven doe vohat it voill, this have I done Already: doe you feele my furies voaight?

Rome is become a grave of her late greatnesse;

Her clouds of smoke haue tane avvay the day,

Her flames the night

Novv unbeleeving eyes what crave you more?

Enter Neophilus to him.

Neoph. O save your selfe (my Lord) your Pallace burnes.

Nero. My Pallace? how? vvhat traiterous hand?

Tigell. O flie my Lord, and save your selfe betimes.
The Winde doth beate the fire upon your house,
The eating flame devoures your double gates,
Your pillars fall, your golden roofes doe melt,
Your antique Tables, and Greeke Imagery
The fire besets, and the smoake you see
Doth choake my speech, O flie, and save your life.

Nero. Heaven thou dost striue I see for Victory.

Exenns.

Enter Nimphidisu folus.

Nimp. See how Fates worke unto their purpos'dend;
And without all selfe-Industry will raise,
Whom they determine to make great and happy;

Neres

Nero throvves dovvne himselfe, I stirre him not, He runnes unto destruction, studies vvayes To compasse danger, and attaine the hate Of all; Bee his owne withes on his head: Nor Rome with fire, more then revenges burne: Let me stand still, or lye, or sleepe, I rise. Poppea some new favour vvill sceke out My wakings to salute, I cannot stirre, But messengers of new preserment meete me Novy, she hath made me Captaine of the Guard, So well I beare me in these night Alarmes, That the imagin'd I was made for Armes; I novv command the Souldiour, he the Cities If any chance doe turne the Prince a side, (As many harreds, mischiefes threaten him,) Ours is his Wife, his seate and throne is ours, He's next in right that hath the Aronge's povvers.

Exit.

Sceni. O Troy, and O yee soules of our foresathers, Which in your countries fires were offered up, Hove neere your Nephevves, to your fortunes come: Yet they were Grecian hands began your flame; But that our Temples, and our houses smoake, Our Marble buildings turne to be our Tombes, Burnt bones, and spurn'd at Coarses fill the streetes, Not Pirrhus, nor thou Hunniball, art Author, Sad Rome is rain'd by a Romane hand.
But if to Nerves end, this only vvay Heavens Iustice hath chose out, and peoples love Could not but by this feebling ills be mov'd; We doe not then at all complaine our harmes, On this condition please ue, let us die, And cloy the Parthian with revenge and pittie.

My Master bath sealed up his Testament.

Enter Sceninus, Melichus.

Melic. My Master hath seal'd up his Testament,
Those bond-men which heliketh best set free,
Given money, and more liberally then hee us'de:
And now, as if a farewell to the World
Were meant, A sumptuous banquet-hath he made;

The Trageate of Neto.

Yet not with countenance that feasters use,
But cheeres his friends the vyhilest himselfe lookes sad.

Scen. I have from fortunes Temple tane this sword,
May it be fortunate, and now at least
Since it could not prevent, punish the Evill;
To Rome it had bin better done before,
But though lesse helping now, they be praise it more.
Great Soveraigne of all mortall actions
Whom only vvr tched men, and poets blame,
Speed thou the weapon, which I have from thee;
\*Iwas not amidst thy Temple monuments
In vaine repos'd, somewhat I know't hath done:
O vvith new honours let it be layd up:
Strike boldly arme, so many povverfull prayers
Of dead and living hover over thee.

Melie. And though sometimes, with talke impertinent,

And idle fancies, he would faine a mirth; Yet is it easie seene, somewhat is here

The vvhich, he dares not let his face make sheve of.

Scenin. Long want of Losse hath made it dull and blunt:

See Melichus, this vvcapon's better edg'd.

Melich. Sharpening of svords, when must we then have Or meanes my Master, Cato-like, to exempt (blovves, Himselfe from power of Fates, and cloy'd with life, Give the gods backe their unregarded gift, But he hath neither Catoes mind, nor cause; A man given ore to pleasures, and soft ease:

Which makes me still to doubt, hove in affaires

Of Princes he dares meddle, or defires?

Scenin. We shall have blovves on both sides, Melichus;
Provide me store of cloathes to bind up vvounds;
What an't bee heart for heart, Death is the vvorst;
The gods sure keepe it, hide from us that live,
Hovv sveete death is, because vve should goe on
And be their bailes: There are about the house
Some stones that will stainch blood, see them set up:
This World I see hath no felicity,

He trie the other.

Melie. Nerses life is soft,
The sword's prepar'd against anothers breast,
The helpe for his: it can be no private soe,
For then 'twere best to make it knovvne, and call
His troupes of bond, and freed men to his ayd:
Besides his Counsellors, Seneca,
And Lucan, are no Managers of quarrells.

Seewin. Me thinkes, I see him struggling on the ground
Heare his upmanly outcries, and lost prayers

Heare his unmanly outcries, and lost prayers
Made to the gods, which turne their heads away.
Nero, this day must end the worlds desires,

And headlong send thee, to unquenched fires.

Melich. Why doe I surther idly standidebating,
My proofes are but too many, and too pregnant,
And Princes eares still to suspitions open:
Who ever being but accus'd, was quit;
For States are wise, and cut of ills that may be;
Meane men must die, that t'other may sleepe sound,
Chiefely, that rule, whose weakenes apt to seares,
And bad deserts of all men, makes them know
There's none; but is in heart, what hee's accus'd.

E sain

Finis Actus Tertij.

# Actus Quartus.

Enter Nero, Poppea, Nimphidius, Tigellinus, Neophytus, and Epaphroditus.

Nero. This kisse sweets Loue, He force from thee, and this, And of such spoiles, and victories be prouder, Then if I had the fierce Panonian, Or Gray-eyd German ten times ouercome.

Let Iulius goe, and fight at th'end oth world, And conquer from the wild inhabitants

Their cold, and povertie; whilest Nero here, Makes other warres, warres here the conquered gaines, Where-

exis.

VV here to orecome, is to be prisoner. O willingly, I giue my freedome up, And put on my owne chaines; And am in loue with my captiuitie; Such Venus is, when on the fandy shore Of Xanthus or on Idas pleasant greene She leads the dancer; Her, the Nimphs all are we. And smiling graces doe accompany. If Bacchus could his stragling Minion Grace, with a glorious wreath of shining Starres; Why should not beaven my Poppea Crowne? The Northern teeme shall moue into a round: New constellations rise, to honour thee; The earth shall wooe thy favours, and the Sea Lay his rich shells, and treasure at thy feete. For thee, Hidaspie shall throw up his gold, Panchaia breath the rich delightfull smells, The Seres, and the feather'd man of Inde Shall their fine Arts; and curious labours bring : And where the San's not knowne, Poppeas name Shal midst their feasts, and barbarous pompe be sung. Ropp. I, now I am worthy to be Queen oth world, Fairer then Venus, or the Bacchus loue: But youle anon unto you cut-boy, Sports, Your new made vvoman; to whom, now I heare. You are wedded to.

Nero. I vyedded ?

Poppea. I, you wedded: Did you not heare the words oth' Auspices, Was not the boy in bride-like garments dreft, Marriage bookes seald, as 'twere for issue, to Be had betweene you, solemne feasts prepar'd, VV hile all the Court, with God-gine you loy, founds. It had bin good Domitius your Father, Had nere had other VVife.

Nero. You frovvard foole, y'are still so bitter, whose that?

Enter Melichus to them.

Nimple. One that it seemes, my Lord doth come in hast.

Nerva

Nero. Yet in his face hee sends his tale before him, Bad nevves thou tellest.

Melic. 'Tis bad I tell, but good that I can tell it, Therefore your Majestie will pardon me, If I offend your eares to save your life.

Nero. VVhy, is my life indanger'd?

Hovv ends this circumstance schou wrackst my thoughts.

Melie. My Lord, your life is conspir'd against,

Nere. By whom?

Melie. I must be of the vvorld excus'd in this,

If the great dutie to your Majestie
Makes me all other lesser to neglect.

Nero. Th'art a tedious fellovv, speake, by whom?

Melic. By my Master?

Nero. VVho's thy Master?

Meli. Sceninus.

Poppe. Sceninus, why should be conspire?
Valesse he thinke, that likenesse in conditions
May make him too, vvorthy oth Empire thought.

Nero. VVho are else in it? I thinke Natalis, Subius, Flaudus, Lucan, Seneca, and Lucius Pise,

Asper, and Quintilianns.

Nero. Hadone,

Thou'lt reckon all Rome anon, and so thou maist,
Th'are villaines all, Ile not trust one of them;
O that the Romanes had but all one necke.

Poppe. Pisoes slie creeping into mens affections, And popular arts, have given long cause of doubt, And th'others late obseru'd discontents Risen from misinterpreted disgraces, May make us credit this relation.

Nero. VV here are they? come they not upon us yet? See the Guard doubled, see the Gates shut up. Why, they'le surprise us in our Court anon.

Meli. Not so my Lord, they are at Pisoes house, And thinke themselves yet safe, and undescrid.

Nero. Lets thither then.

And take them in this false security;

Tigel. 'Twere better first publish them traitors.

Nimph. That were to make them to, And force them all upon their enemies;

Now without stirre, or hazard theyle be tane.

And boldly tryall dare, and law demand;
Besides, this accusation may be forg'd,

By malice or mistaking,

Poppea. What likes you, doc Nimphidius, out of hand,
Two wayes distract, when either would prevaile;
If they suspecting but this fellowes absence,
Should try the City, and attempt their friends,

How dangerous might Pisces favour be.

Which now upon one servants credit stands:
The Cities favour keepes within the bonds
Of profit, they le love none, to hurt themselves;
Honour, and friendship they heare others name,
Themselves doe neither feele, nor know the same;
To put them yet (though needlesse) in some feare,
Weele keepe their streets with armed companies:
Then if they stirre, they see their wives, and houses
Prepard a prey to th' greedy Souldier.

Poppe. Let us be quicke then, you to Pisces house.

While I, and Tigellinus further lift
This fellowes knowledge. Ex. omnes Prater Ners,

Nero. Looke to the gates, and walles oth City, looke,

The river be well kept, have watches set In every passage, and in every way.

But who shall watch these watches, what if they Begin to play the traitors first? O where shall I

Seeke faith, or them that I may wisely trust?

The Citie favours the conspirators,

The Senate, in disgrace, and feare hath liu'd;

The Campe, why most are souldiers that he named 3

Besides, he knowes not all; and like a soole

I interrupted him, else had he named
Those that stood by me; Osecuritie,

Which we so much seeke after, yet art still
To Court a stranger, and dost rather choose,
The smoaky reedes, and sedgy cottages,
Then the proud rooses, and wanton cost of Kings.
O sweete despised joyes of pouerty,
A happines unknowne unto the gods:
Would I had rather in poore Galij bin,
Or Ulubra, a ragged Magistrate,
Sate as a judge of measures, and of corne,
Then the adored Monarch of the world.
Mother, thou didst deservedly in this,
That from a private, and sure state, didst raise
My fortunes, to this slippery hill of greatnesse;
W here I can neither stand, nor fall with life. Exit.

Enter, Piso, Lucan, Sceninus, Flauius. Flauius. Flaui. But since we are discover'd, what remaines? But put our lives upon our hands, these swords

Shall try us traitors or true Citizens.

Sceui. And what should make this hazard doubt successe, Stout men are oft with sudden onsets daunted, What shall this Stage-player be?

Luc. It is not now,

Augustus gravitie, nor Tiberius crast,

But Tigellinus, and Crisogerus

Eunuches, and women that we goe against.

Scen. This for thy own sake, this for ours we beg, That thou wilt suffer him to be orecome; Why shoulds thou keepe so many vovved swords

From such a hated throate?

Flaui. Or we shall feare, a see 500

To trust unto the gods so good a cause?

Lucan. By this we may our selves Heavens favour promise, Because all noblenesse, and worth on earth We see's on our side; Here the Faby's sonne, Here the Corniniare, and take that part; Their noble Fathers would; if novy they sin'd; There's not a soule that claimes Nobilitie Either by his, or his foresathers merit,

F 3

But is with us; with us the gallant youth

V V hom passed dangers or hot blood makes bold:

Staid men suspect their wisedome, or their faith,

To v v hom our counsels we have not reveald.

And while (our party seeking to disgrace)

They traitors call us, Each man treason praiseth,

And hateth faith, when Pissis a traitor.

Sceui. And at adventure? what by southese can Befallus vvorse, then will by covvardise? If both the people, and the fouldier fail'd us, Yet shall we die at least worthy our selues, VVorthy our ancestors: O Pisothinke, Thinke on that day, when in the Parthian fields Thou cryedstoth'flying Legions to turne, And look't Death in the face; he was not grien, But faire and louely, when he came in armes. O why, there dy'd we not on Syrian swords? VVere we referu'd to prisons, and to chaines. Behold the Galley-asses in every streete, And even now they come to clap on yrons; Must Pilees head be shewed upon a pole? Those members torne; rather then Roman-like, And Pifo-like, with vveapons in our hands Fighting in throng of enemies to die: And that it shall not be a civill warre Nero prevents, vvhose crueltie hath left Fevv Citizens, vve are not Romans novv. But Moores, and Ievves, and vtmost Spaniards, And Assas refuge that doe fill the Citie.

Piso. Part of us are already tak'n, the rest
Amaz'd, and seeking holes; Our hidden ends
You see layd open, Court, and City arm'd,
And for seare joyning to the part they seare.
Why should ve move desperate and hopelesse armes
And vainely spill that noble blood that should
Christall Rubes, and the Median sields,
Not Tiber colour: And the more you show by
Your loves, and readinesse to loose your lives,

The lother I am to adventure them. Yet am I proud, you would have for me dy'd, But live, and keepe your selves to worthier ends; No Mother but my owne shall weepe my death, Nor will I make by overthrowing us, Heaven guiltie of more faults, yet from the hopes, Your owne good wishes, rather then the thing Doc make you see, this comfort I receive Of death unforc't, O friends, I would not die When I can live no longer; Tis my glory, That free, and willing I give up this breath, Leaving such courages as yours untri'd, But to be long in talke of dying, would Shew a relenting, and a doubtfull mind: By this you shall my quiet thoughts intend; I blame nor Earth, nor Heaven for my end.

Lucan. O that this neble courage had bin shewne,

Rather on enemies breafts, then on thy owne. Sceni. But sacred, and inviolate be thy will, And let it lead, and teach us; This fword I could more willingly have thrust

Through Neroes breast; That, fortune deni'd me,

It now shall through Scensnus.

Enter Tigellinus solus. What multitudes of villaines are here gotten In a conspiracie; which Hydra like, Still in the cutting off, increasesh more. The more we take, the more are still appeacht, And every man brings in new company. I wonder what we shall doe with them all. The prisons cannot hold more then they have, The Tayles are full, the holes with Gallants stinke, Strawe and gold lace together live I thinke: Twere best even shut the Gates oth' City up. And make it all one Tayle; for, this I am fure, There's not an honest man within the walles: And though the guilty doth exceed the free; Yet through a bale, and fatall cowardise,

They all assist, in taking one another,
And by their ovvne hands are to prison led.
There's no condition, nor degree of men,
But here are met; Men of the sword, and gowne,
Plebeians, Senators, and women too,
Ladies that might have slaine him with their eye,
Would use their hands, Philosophers,
And Polititians; Polititians?
Their plot vvastaid too short; Poets would now
Not onely write, but be the Arguments
Of Tragedies: the Emperor's much pleas'd:
But some have named Senega, and I
Will have Petronium, one promise of pardon,
Or feare of torture, will accusers find.

Enter Nimphidius, Lucan, Sceninus, with a guard.

Nimph. Though Pifes suddennesse and guilty hand Prevented hath the death he should have had; Yet you abide it must.

Lucan. O may the earth lye lightly on his Coarse, Sprinkle his ashes with your slowers and teares,

The lone and dainties of mankind is gone.

Sceni. What only nove we can, wee'le follow thee That way thou lead'st, and waite on thee in death, Which we had done, had not these hindred us.

Nimph. Nay, other ends your grievous crimes awaite,

Ends which the law and your deserts exact.

Sceni. What have we deserved?

Nimph. That punishment that traitors unto Princes, And enemies unto the State they live in merit.

Sceuin. If by the State this government you meane,

I justly am an enemie unto it.

That's but to Nero, you, and Tigeliaus:
That glorious World, that even beguiles the wife,
Being lookt into, includes but three or foure
Corrupted men, which were they all remon'd,
'Twould for the common State much better be.

Nimph.

Nimph. Why, what can you i'th government mislike? Vnleffe it grieve you that the World's in peace, Or that our armies Conquer without blood. Hath not his power with forraine visitations, And strangers honour more acknowledg'd bin, Then any was afore him? Hath not he Dispos'd of frontier Kingdomes, with successe, Given away Crownes, whom hee fet up, prevailing? The rivall seate of the Arfacida, That thought their brightnesse equall unto ours, It's crown'd by him, by him doth raigne? If we have any warre, it's beyond Rheme, And Euphrates, and such whose different chances Have rather ferv'd for pleasure, and discourse, Then troubled us; At home the City hath Increast in wealth, with building bin adorn'd; The Arts have flourish't, and the Muses sung, And that, his justice, and well tempered raigne, Hath the best Judges pleas'd, the powers divine; Their blessing and so long prosperity Of th'Empire under him, enough declare. Sceui. You freed the State from warres, abroad, but 'twas

To spoile at home more safely, and divert
The Parthian enmity on us, and yet,
The glory rather, and the spoiles of warre
Have wanting bin, the losse and charge wee have,
Your peace is full of cruelty, and wrong,
Lavvestaught to speake to present purposes,
Wealth, and faire houses dangerous faults become,
Much blood ith Citie, and no common deaths,
But Gentlemen, and consulary houses:
On Casars owne house looke, hath that bin free?
Hath he not shed the blood he calls divine?
Hath not that neerenes which should love beget
Alwayes on him, bin cause of hate and seare;
Vertue, and power suspected, and kept downe:
They whose great ancestors this Empire made,

Distrusted

Distrusted in the government thereof; A happy state, where Decim is a traitor, Narcissus true, nor onely was't unlafe T'offend the Prince, his treed men worle were leard, Whose wrongs with such insulting pride were heard That even the faultie it made innocent: If we complain'd, that was it selfe a crime, I, though it were to Casars benefit; Our writings pry'd into, false guiltinesse (Thinking each taxing pointed out it selfe) Our private whisperings listned after; nay, Our thoughts were forced out of us, and punishten And had it bin in you, to have taken away Our understanding, as you did our speech, You would have made us thought this honest too? Nimph. Can malice narrow eyes, See any thing yet more it can traduce Seeni. His long continued taxes I forbeare, In which he chiefly showed him to be Prince, His robbing Altars, sale of Holythings, The Antique Goblets of adored rust, And facred gifts of Kings, and people fold:

In which he chiefly showed him to be Prince,
His robbing Altars, sale of Holythings,
The Antique Goblets of adored rust,
And sacred gifts of Kings, and people sold:
Nor was the spoile more edious, then the use
They were imployed on, spent on shame and lust
Which still have bin so endlesse in their change,
And made us know a divers servitude.
But that he hath bin suffered so long,
And prospered, as you say: for that to thee
O Heaven, I turne my selfe, and cry; No God
Hath care of us; yet have we our revenge,
As much as Earth may be reveng'd on Heaven;
Their divine honour Nero shall usurpe,
And prayers, and seasts, and adoration have,
As well as Inpiter.

Nimph. Away blaspheming tongue, Be-ever silent for thy bitternesse.

Enter Nero, Poppaa, Tigellinus, Flanius, Neophilms, Epaphreditus, and a young man.

Nero. What could cause thee, Forgetfull of my benefits, and thy oath,

To seeke my life?

Flaui, Nero, I hated thee; Nor was there any of thy fouldiers

More faithfull, while thou faith deserud'st then I,

Together did I leave to be a subject,

And thou a Prince, Casar was now become

A player on the Stage, a Wagoner, A burner of our houses, and of us,

A Paracide of Wife, and Mother.

(peak(t?)

Tigel. Villaine, dost know where, and of whom thou

Nero. Have you but one death for him, let it be

A feeling one (Tigellinus) bee'c

Thy charge, and let me see thee witty in't.

Tigel. Comesirrah,

Weele see how stoutly you'le stretch out your necke.

Flasi. Would thou durst strike as stoutly, Ex. Tig. & Flase.

Nero. And what's he there?

Epaph. One that in whispering oreheard

What pitie 'twas, my Lord, that Pife died.

Nero. And why wast pitie sirrah, Pifo died?

Youg. My Lord, twas pitie he deseru'd to die. Poppe. How much this youth, my Otho doth resemble:

Otho, my first, my best love, who is now

(Vnder pretext of governing) exil'd

To Lucitania honorably banisht.

Nero. Well, if you be so passionate,

Ile make you spend your pitie on your Prince,

And good men, not on traitors.

Tong. The gods forbid my Prince should pitie need. Somewhat, the sad remembrance did me stirre

Oth fraile and weake condition of our kind,
Somewhat his greatnesse; then whom yesterday,
The World but Casar, could show nothing higher;
Besides, some vertues, and some worth he had,
That might excuse my pitie, to an end
So cruell, and unripe.

Poppea. I know not how this stranger moves my mind,

His face me thinkes is not like other mens,

Nor doe they speake thus; Oh, his wordes invade

My weakened sensos, and orecome my heart.

Nero Your pittie shewes, your favour and your will. Which side you are enclin'd too, had you power, You can but pitie, else should Cesar seare, Your ill affection then shall punish the, Take him to execution, he shall die, That the death pities of mine enemie.

Tong. This benefit at lest

Sad death shall give, to free me from the powers

Of such a government; and if I die

For pittying humane chance, and Pisoes end,

There will be some too, that will pitie mine.

Poppe. O what a dauntlesse looke, what sparkling eyes, Threatning in suffering; sure some Noble blood. Is hid in ragges, seare argues a base spirit: In him vohat courage, and contempt of death, And shall I suffer one I loue to die? He shall not die: hands of this man, avvay.

Nero, thou shalt not kill this guiltlesse man. Nero. He guiltlesse, strumpet?

Shee's in love with the smooth face of the boy.

Neoph, Alas my Lord you have staine her.

Epaph. Helpe, she dies.

Nero, Poppaa, Poppaa, speake, I am not angry, I did not meane to hurt thee, speake sweete love.

Neeph. Shee's dead my Lord.

Nero. Fetch her againe, the shall not die, Ile ope the Iron gates of hell,

Spanns her and Poppaa falls.

And breake the imprisoned shadowes of the deepe, And force from death this farre too worthy prey, Shee is not dead. The crimson red, that like the morning shone, When from her vvindowes (all with Roses strewd) Shee peepeth forth, forfakes not yet her cheekes, Her breath, that like a hony-suckle smelt Twining about the prickled Eglantine, Yet moves her lips; those quicke and piercing eyes, That did in beautie challenge heavens eyes Yet shine as they were vvont: Ono they doe not See how they grove obscure: O see, they close, And cease to take, or give light to the World. What starres so ere you are affur'd to grace The firmament, (for loe the twinkling fires Together throng, and that cleare milky space Of stormes, and Phiades, and thunder void, Prepares your roome,) doe not with vvry aspect Looke on your Nere, who in blood shall mourne Your lucklesse fate; and many a breathing soule. Send after you to vvair upon their Queene; This shall begin, the rest shall follow after, And fill the streets with outcryes, and with slaughter.

Exit.

#### Enter Seneca with two of his friends.

Where are your precepts of Philosophy?
Where our prepared resolution,
So many yeeres fore-studied against danger?
To vohom is Neroes crueltie unknowne?
Or what remained after mothers blood,
But his instructers death? Leave, leave these teares,
Death from me nothing takes; but vohat's a burthen,
A clog to that free sparke of Heavenly sire:
But that in Seneca, the vohich you lou'd,
Which you admir'd, doth, and shall still remaine
Secure of death, untouched of the grave.

3

I. Friend. Weele not belie our teares, we waile not thee, It is our selves, and our owne losse we grieve; To thee, what losse in such a change can be, Vertue is paid her due, by death alone; To our owne losses doe we give these teares, That loofe thy love, thy boundleffe knowledge loofe, Loose the unpatternd sample of thy vertue, Loose whatsoeu'r may praise or sorrow move; In all thefelloffes, yet of this weglory, That 'tis thy happinesse that makes us forry.

2. Friend. If there be any place for Ghosts of good men,

If (as we have bin long taught) great mens soules Consume not with their bodies, thou shalt see. (Looking from out the dwellings of the ayre) True duties to thy memory perform'd; Net in the outward pompe of funerall, But in remembrance of thy deeds, and words,

The oft recalling of thy many vertues,

The tombe that shall th'eternall relicks keepe

Of Seneca, shall be his hearers hearts.

Senec. Be not afraid my soule, goe cheerefully, To thy owne Heaven, from whence it first let down, Thou loath by this imprisoning flesh putst on, Now lifted up, thou ravisht shalt behold The truth of things, at which we wonder here, And foolishly doe wrangle on beneath; And like a God shalt walke the spacious ayre, And see what even to conceit's deni'd. Great soule oth'world, that through the parts defus'd Of this vast All, guid'st what thou dost informe; You blessed mindes, that from the Spheares you move Looke on mens actions not with idle eyes; And gods we goe to, Aid me in this strife, And combate of my flesh, that ending I, May still shew Seneca, and my felfe die.

Enter Antonius, Enanthe,

Ant. Sure this message of the Princes, So grievous and unlookt for, will appall Petronius much.

Enan. Will not death any man?

Ant. It will; but him so much the more,
That having liv'd to his pleasure; shall forgoe
So delicate a life, I doe not marvell
That Seneca, and such sowre fello wes, can
Leave that they never tasted: But when wee
That have the Nestar of thy kisses felt,
That drinkes away the troubles of this life,
And but one banquet make of forty yeeres,
Must come to leave this: but soft, here he is.

### Enter Petrovius, and a Centurion.

Petro. Leave me a while, Centurion to my friends,
Let me my farewell take, and thou shalt see,
Neroes commandment quickly obaid in me.

Exis Centurion.

Come let us drink, and dash the pots with wine:
Here throw your flowers; fill me a swelling bowle,
Such as Mesenas, or my Lucan dranke
On Virgils birth day.

Enan. What meanes (Petronius) this unfeasonable And causelesse mirth? Why, comes not from the Prince

This man to you a messenger of death?

Petro. Here faire Enanthe, whose plumpe ruddy cheeke Exceeds the grape, it makes this; here my Gyrle. He drinks And thinkst thou death, a matter of such harme, Why, he must have this pretty dimpling chin, And will peck out those eyes that now so wound.

Enan. Why, is it not th'extreamest of all ills?

Petro. It is indeed the last, and end of ills;

The gods, before th' would let us tast deaths Ioyes,

Plac't us i'th toyle, and sorrovves of this World, Because we should perceive th'amends, and thanke them, Death, the grim knave but leads you to the doore, Where entred once, all curious pleasures come To meete, and vvelcome you. A troupe of beauteous Ladies from vvhose eyes, . Love, thousand arrovves, thousand graces shootes; Puts foorth their faire hands to you, and invites To their greene arbours, and close shadoved walks, Whence, banisht is the roughnesse of our yeeres: Onely the West Wind blovves; I'th ever Spring, And ever Sommer: There the laden bowes Offer their tempting burdens to your hand, Doubtfull your eye, or taste inviting more: There every man his ovvne defires enjoyes; Faire Lucrecelyes by lusty Tarquins side, And vvooes him now againe to ravish her. Nor us, (though Romane) Lais will refuse, To Corinth any man may goe; no maske, No envious garment doth those beauties hide, Which Nature made, so moving to be spide, But in bright Christall, which doth supply all, And vehite transparent vailes they are attyrid Through vvhich the pure snow underneath doth shine: (Can it be snow, from vvhence such flames arise?) Mingled with that faire company, shall we On bankes of Violets, and of Hyacinchs Of loves devising, sit, and gently sport, And all the vvhile melodious Musique hears, And Poets fongs, that Musique farre exceed The old Anaicean croven'd with smiling flowers, And amorous Sapho, on her Lesbian Lute Beauties sweete Scarres, and Cupids godhead sing. Anto. What, be not ravisht with thy fancies, doe not Court nothing, nor make love unto our feares. Petro. Ist nothing that I say? Anto. But empty vvords.

Petro. Why, thou requir'st some instance of the eyes Wilt thou goe with me then, and see that World? Which either will returne thy old delights;
Or square thy appetite anew to theirs.

Anto. Nay; I had rather farre believe thee here;
Others ambition such discoveries seeke;
Faith, I am satisfied with the base delights
Of common men; A wench, a house I have,
And of my owne a garden, He not change
For all your walkes, and Ladies; and rare fruits.

Petro. Your pleasures must of force resigne to these, In vaine you shunne the sword, in vaine the Sea, In vaine is Nero sear'd, or slattered; Hither you must, and leave your purchas dhouses, Your new made garden, and your blacke browd wife, And of the trees thou hast so quaintly set; Not one, but the displeasant Cypresse shall Goe with thee.

Anton. Faith 'tistrue, we mult at length,
But yet Petronius, while we may, awhile
We would enjoy them, those we have, ware sure of,
When that you talke of 's doubtfull, and to come.

Petro. Perhaps thou thinkst to live yet twenty yeeres,
Which may unlookt for be cut off, as mine,
If not, to endlesse time compar'd, is nothing
What you endure must ever, endure novy;
Nor stay not, to be last at table set,
Each best day of our life at sirst doth goe,
To them succeeds diseased age, and woe;
Now die your pleasures, and the dayes your pray
Your rimes, and loves, and jests voill take away.
Therefore my sweet, yet thou wilt goe with me,
And not live here, to what thou would st not see.

Enan. Would y'naue me then kill my selfe, and die,

And goe I know not to what places there?

Petro. What places dost thou feare? Th'ill favoured lake they sell thee thou must passe,

H'

And thy blacke frogs that croake about the brim.

Enan. O pard on Sir, though death afrights a woman 35.

Whose pleasures, though you timely here divine,

The paines we know, and sec.

Petron. The paine is life, death rids that paine away.

Come boldly, there's no danger in this foord,

Children passe through it: If it be a paine,
You have this comfort, that you past it are.

Enan. Yet all, as well as I are loath to die.

Petro. Iudge them by deed, you see them doe't apace.

Enan. I, but tis loathly, and against their wills.

Petro. Yet, know you not that any being dead,

Repented them, and would have lived againe: They then their errours saw, and foolish prayers,

But you are blinded in the love of life,

Death is but sweete to them that doe approach it

To me as one that taken with Delphick rage, When the divining God his breast doth fill,

He sees what others cannot standing by,

It seemes a beauteous, and a pleasant thing 3,

Where is my deaths Physitian?

Physic. Here my Lord.

Petro. Art ready?

Physic Imy Lord.

Petro. And I for thee:

Nero, my end shall mocke thy tyranny.

Exeans

Fivis Actus Quarti.

Actus Quintus.

Enter Nero, Nimphidius, Tigellinus, Neophilus, Epaphroditus, and other attendants.

Nero. E Nough is wept Poppan, for thy death, Enough is bled, so many teares of others

Wailing

Wailing their losses have wip't mine away. Who in the common funerall of the voorld Can mourne on death?

Tigel. Besides, your Majestiethis benesit In their deserved punishment shall reape From all attempts hereaster to be freed, Conspiracy is now for ever dasht, Tumult suppress, rebellion out of heart;

In Pisoes death, danger it selfe did die.

Nimph. Piso that thought to climbe by bowing downe

By giving a way to thrive, and raising others

By giving a way to thrive, and railing others
To become great himselfe, hath now by death
Given quiet to your thoughts, and feare to theirs
That shall from treason their advancement plot;
Those dangerous heads that his ambition lean'd on,
And they by it crept up, and from their meannesse
Thought in this stirre to rise aloft, are off:
Now peace, and safety waite upon your throne;
Security hath wall'd your seate about,
There is no place for feare left.

Nero. Why, I never feard them.

Nimph. That was your fault.

Your Maiestie must give us leave to blame Your dangerous courage, and that noble soule

Too prodigall of it selfe.

Novo. A Princes mind knowes neither feare nor hope,
The beames of royall Maiestie are such,
As all eyes are with it amaz'd, and weakened,
But it with nothing; I at arst contemn'd
Their weake devises, and faint enterprise:
Why, thought they against him to have prevail'd,
Whose childhood was from Mossalinas spight
By Dragons, (that the earth gave up) preserv'd,
Such guard my cradle had; for fate had then
Pointed me out, to be what now I am.
Should all the Legions, and the Provinces
In one united, against me conspire:

H 8

I could disperse them with one angry eye. My brow's an host of men; Come Tigellinus, Let's turne this bloody banquet, Pijo meant us, Vnto a merry feast, weele drinke and challenge Fortune; who's that Neophilus?

Entera Roman, : il edoguest

Weoph. A Currier from beyond the Alpes my Lord. Nero. Newes of some German Victory belike,

Or Britton overthrow.

Neoph. The Letters come from France. Nimph. Why smiles your Majestie?

Nero. So I smile, I should be afraid ther's one

In Armes Nimphidius.

Nimph. What, arm'd against your Majestie?

Nero. Our Lieutenant of the Province, Iulius Vindens.

Tigel. Who, that giddy French-man?

Nimph. His Province is disarm'd, my Lord, he hath

No legion, not a souldier under him,

Epaph. One that by blood, and rapine would repaire

His state consum'd in vanities, and lust.

Enter another Romane.

Tigel. He would not find out three to follow him, Ames. Morenevves my Lord.

Nero. Is it of Vindex that thou hast to say?

Mess. Vinden isup, and with him France in armes,

The Noble men, and people throng to the cause.

Money and Armour, Cities doe conferre,

The Country doth send in provision,

Yong men bring bodies, old men lead them forth

Ladies doe coyne their lewells into pay,

The fickle now is fram'd into a fword in the york the world will.

And drawing horses are to manage taught, beat made to

France nothing doth but vvar, and sury breath.

Nero. All this sierce talk's but Vindex doth rebell,

And I will hang him.

Tigel. How long came you forth after the former mess enger. Mess. Foure dayes, but by the benefit of sea,

And

And weather, am arrived with him.

Neoph. How strong was Vindez at your comining foorth ?

Mess. He was esteem'd a hundred thousand.

Tigel. Men enough.

Nimph. And souldiers few enough.

Tumultuary troupes, undisciplin'd;

Vntrain'd in service, to vvast victuals good,

But when they come to looke on warres blacke wounds,

And but afarre office the face of death.

Nero. It falles out for my empty coffers well, The spoyle of such a large and goodly Province, Enricht with trade, and long enjoyed peace.

Tigel. What order will your Maiesty have taken

For levying forces to suppresse this stirre?

Nero. What order should we take? weele-laugh and drinke,

Thinkst thou it fit my pleasures be disturb'd

VVhenany French-man lift to breake his necke?

They have not heard of Pisoes fortune yer,

Let that tale fight with them.

Nimph: VV hat order needs? your Majestie shall finde

This French heate quickly of it selfe grovv cold.

Nero. Come avvay.

Nothing shall come that this nights sport shall stay.

Manet Neophilus, Epaphroditus.

Neeph. I wonder what makes him so consident In this revolt now growne unto a warre, And ensignes in the field, when in the other Being but a plot of a conspiracy,

He shew'd himselfe so wretchedly dismaid?

Epaph. Faith, the right nature of a covvard to set light Dangers that teeme farre off. Pifo was here, Ready to enter at the presence doore, And dragge him out of his abused chaire, And then hetrembled: Vindex is in France,

And many vvoods, and feas, and hilles betweene.

Neoph. Tyvas strange that Ps/o yvas so some supprest, H 2

Epapho

Epaph. Strange, strange indeed, for had he but come up,
And taken the Court in that affright and stirre,
While unresolv'd for whom or what to doe,
Each on the other had in jealousie
(While as apaled Maiestie not yet
Had time to set the countenance) he would
Have hazarded the Royall seate.

Neoph. Nay, had it without hazard; al the Court Had for him bin, and those disclos'd their love, And favour in the cause, which nove to hide And colour their good meanings ready were

To shew their forwardnesse against it most.

Epaph. But for a stranger with a naked province,
Without allies, or friends ith state to challenge
A Prince upheld with thirty Legions
Rooted in foure discents of Ancestors,
And source yeeres continuance of raigne,
Why it is——

Enter Nere, Nimphidius, Tigelinus to them. (cx. Nero, Nimph.

Nero. Galba and Spaine, what Spaine and Galba too?

Epaph. I pray the Tigellinus, what furie's this?

What strange event, vohat accident hath thus

Orecast your countenances?

With iparkling bowles to chase our feares away,
And mirth and pleasure lookt out of our eyes;
When loe a breathlesse messenger comes in
And tells how Vindex, and the powers of France
Have Sergins Galba chosen Emperour,
Withwhat applause the Legions him receive,
That Spaine's revolted; Portingale hath joyn'd;
As much suspected is of Germany;
But Nero, not abiding out the end,
Orethrevy the tables, dasht against the ground
The cuppe which hee so much you knovy esteem'd;
Teareth his hairc, and with incensed rage
Curseth false men, and godsthe lookers on.

Neoph. His rage we save veras wild and desperate.

Epaph. O you unscarched wisedomes, which doe laugh,

At our security, and feares alike?

And plaine to shew our weakenesse, and your power Makeus contemne the harmes, which surest strike When you our glories, and our pride undoe, Our overthrow you make ridiculous too.

Exeunt.

Slow making counsels, and the sliding yeere
Have brought mee to the long forescene destruction
Of this missed young man; his State is shaken,
And I will push it on; revolted France;
Nor the conjured Provinces of Spaine,
Nor his owne guilt, shall like to me oppresse him;
I to his easie yeelding seares proclaime
New German mutinies, and all the vvorld
Rovvsing it selse in hate of Nerves name;
I his distracted counsels doe disperse
With fresh despaires, I animate the Senate
And the people, to ingage them past recall

Proclaime a Donatine in Galbaes name.

Enter Antonius to him.

Amen. Yonders Wimphidius our commander, now, I with respect must speake, and smooth my brovv; Captaineall haile.

Nimph. Antenius well met,

In prejudice of Were, and in briefe,

Which to effect, I presently will goe,

Perish he must, the fates and I resolve it;

Your place of Tribune in this Anarchy.

Anton. This Anarchy my Lord, is Nero dead?

Wimph. This Anarchy, this yet unftiled time,
While Galba is unleased of the Empire

V. Which Nero hath forfooke.

Anien. I th Ners then relign'd the Empire?

Nimph. In effect he hath, for he's fled to Egyps?

Anien. My Lord you tell strange newes to me.

Nimph.

Who every moment knew of his despaires,
Who every moment knew of his despaires,
The Curriers came so fast with fresh alarmes
Of new revolts, that hee unable quite
To beare his feares, which he had long conceal'd,
Is now revolted from himselfe and sted.

Anto. Thrust with reports and rumours from his scate.

My Lord you know the Campe depends on you

As you determine.

What should we doe, it bootes not to relie
On Nerves stinking fortunes, and to sit
Securely looking on, were to receive
An Emperour from Spaine; which how disgracefull
It were to us, who if wee weigh our selves
The most material accessions are
Of all the Romane Empire, which disgrace
To cover we must joyne our selves betimes,
And thereby seeme to have created Galba;
Therefore He straight proclaime a Donatine,
Of thirty thousand sistences a man.

Anto. I thinke so great a gift was never heard of,

Galbathey say is frugally inclin'd,

Will he avow so great a gift as this?

Nimph. How ere he like of it, he must avow it, If by our promise he be once ingaged; And since the souldiers care belongs to mee, I will have care of them, and of their good. Let them thanke me, if I through this occasion, Procure for them so great a donative.

cocure for them so great a donative.

Anto. So you be, thankt, it skills not who prevaile,

Galba, or Nero, traitor to them both;
You give it out that Neroes fled to Egypt,
Who with the frights of your reports a maz's,
By our device, doth lurke for better newes.
Whilest you inevitably doe betray him,
Works he all this for Galba then? not so,

I have long seene his climbing to the Empire By secret practises of gracious women, And other instruments of the late Court, That was his love to her that me refus'd; And now by this hee would give the Souldiers fauor, Now is the time to guit Poppaas scorne, And his rivallity; He straight reveale Histrecheries, to Galbaes agents here.

Exit

Enter Tigelinus with the Guard. Tigel. You see what issue things doe fort unto

Yet may we hope not onely impunitie, But with our fellowes part oth'guilt proclaim'd. Nero meets them.

Nero. Whither goe you, stay my friends. Tis Cafar calles you, stay my loving friends.

Tigel. We were his flaves, his footstooles, and must crouck;

But now, with such observance to his feete,

It is his misery that calles us friends.

Nero. And moves you not the misery of a Prince?

O stay my friends, stay, hearken to the voyce

Which once ye knew.

Tigel. Hearke to the peoples cryes, Hearke to the streets, that Galba, Galba ring.

Nero. The people may for sake me without blame,

I did them wrong to make you rich, and great,

I tooke their houles to bestow on you:

Treason in them hath name of liberty,

Your fault hath no excuse, you are my fault,

And the excuse of others treacherie.

Tigel. Shall we with staying seeme his tyrannies

'Tuphold, as if we were in loue with them?

We are excus'd unlesse we stay too long,

As forced Ministers, and a part of wrong. Nero. O now I see the vizard from my face

So lovely, and so fearefull is fall noss

That vizard, shadow, nothing (MaieRie)

(Which like a child acquainted with his feares,

But

ex. prater Nevo.

But now men tremble at, and now contemne)? Nero for saken is of all the world, The world of truth; O fall soone vengeance downe: Equallunto their falshoods, and my wrongs; Might I accept the Chariot of the Sunne And like another Phaeton consume In flames of ail the world; a pile of Death Worthy the state and greatnesse I have lost. Or were I now but Lord of my owne fires, Wherein falle Rouse yet once againe might smoake, And perish, all unpitied of her Gods, That all things in their last destruction might Performe a funerall-honour to their Lord. O Tove dissolve with Casar, Casars world; Or you whom Nere rather should invoke Blacke Chaos, and you fearefull shapes beneath, That with a long, and not vaine envie have Sought to destroy this worke of th'other Gods; Now let your darkenes cease the spoiles of day, And the worlds first contention end your strife. Enter two Romans to him.

1. Rom. Though others bound with greater benefits. Have left your changed fortunes and doe runne

Whither new hopes doe call them, yet come we-

Nero. O welcome, come you to adversitie, Welcome true friends, why there is faith on earth. Of thousand servants, friends, and followers; Yet two are left: your countenance me thinkes:

Gives comfort, and new hopes.

2. Rom. Doe not deceive your thoughts, My Lord we bring no comfort, would we could; But the last duty to performe, and best We ever shall, a free death to perswades To cut off hopes of hercer crueity, which is And scorne, more cruell to a worthy soule.

I. Rom. The Senate have decreed you're punishable,

After the fashion of our ancestors;

Which is; your necke being locked in a forke You must be naked whipt, and scourg'd to death.

Ners. The Senate thus decreed? they that so oft My vertues flattered have, and gifts of mine, My government prefer'd to ancient times, And challenge Numa to compare with me; Have they so horrible an end sought out? No, here I beare, which shall prevent such shame, This hand shall yet from that deliver me, And faithfull be alone unto his Lord. Alasse how sharpe, and terrible is death; O must I die, must now my senses close, For ever die, and nere returne againe, Never more see the Sunne, nor Heaven, nor Earth? VVhither goe I? what shall I be anone; What horrid journey wandrest thou my soule, Vnder the Earth, in darke, dampe duskie vaults? Or fhall I now to nothing be refolv'd? My feares become my hopes, O would I might. Me thinkes I see the boyling Phlegeton, And the dull poole, feared of them we feare, The dread and terrour of the Gods themselves, The furies arm'd with linkes, with whippes, with snakes, And my owne furies farre more mad then they; My mother, and those troupes of slaughtred friends, And now the ludge is brought unto the throne, That will not leane unto authoritie, Nor favour the oppressions of the great.

i. Rom. These are the idle terrours of the night,
Which wise men (though they teach, doe not believe)

To curbe our pleasures faine, and aide the weake.

2. Rom. Deaths wrongfull defamation, which would make Vs shunne this happy hauen of our rest,
This end of evils; as some fearefull harme.

T. Rom. Shadowes and sond imaginations, Which now you see on earth; but children seare.

2. Rom. Why should our faults feare punishment from them,
I 2 What

What doe the actions of this life concerne The tother world, with which is no commerce?

1. Rom. Would Heaven and Starres, necessitie compell

Vs to doe that, which after it would punish?

2. Rom. Let us not after our lives end beleeve

More then you felt before it.

Nero. If any words have made me confident, And boldly doe, for hearing others speake Boldly this night; But will you by example Teach methe truth of your opinion, And make me see that you beleeve your selves, Will you by dying, teach me to beare death With courage?

1. Rom. No necessitie of death

Hangs ore our heads, no dangers threatens us, Nor Senates sharpe decree, nor Galbaes armes.

2. Rom. Is this the thankes then thou dost pay our lone?

Die basely as such a life deseru'd;

Reserve thy selfe to punishment, and scorne

Of Rome, and of thy laughing enemics.

Manet Nero Nere. They hate me, cause I would but live, what was't You lov'd kind friends, and came to see my death; Let me endure all torture, and reproach That Earth, or Galbaes anger can inflict: Yet hell, and Rodamanth are more pitilesse.

The first Roman to him.

Roms. Though not deserved, yet once againe I come To warne thee to take pittie on thy selfe; The troupes by the Senat sent, discend the hill And come.

Nero. To take me, and to whip me unto death: Imman and I is all

O whither shall I flie?

Rom. Thou hast no choice.

Nero. O hither must I sye, hard is his happe, Who from death onely must by death escape,
Where are they yet? O may I not a little Bethinke my selfe?

Rom. They are at hand; hearke, thou maist heare the noise.

Nero. O Rome farewell, farevell you Theaters,

Where I so oft, with popular applause

In song and action; O they come I die. He fals on his sword,

Rom. So base an end all just commiseration Doth take away, yet what we doe nove spurne, The morning Sunne saw fearefull to the world.

Enter some of Galbaes friends, Antonius and others, with Dimphidius bound.

Gal. You both shall die together, Traitors both, He to the common wealth, and thou to him, And worse, to a good Prince, what, is he dead? Hath seare encouraged him, and made him thus, Prevent our punishment; then die with him.

Fall thy aspiring at thy Masters feet. He kils Nimphi.

Anton. Who though he justly perisht, yet by thee Deseru'd it not nor ended there thy treason;
But even thought o'th Empire, thou conceiv'st
Galbaes disgrace in receiving that
Which the sonne of Nimphidia could hope.

Rom. Thus great bad men above them finde a rod:

People depart, and say there is a God.

Exennia

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